



Australian Stock Horse  
SOCIETY

# "Claytons Challenge"

Saturday 14<sup>th</sup> September 2024

DARDANUP EQUESTRIAN CENTRE

Come along and enjoy a competition day called a *Claytons Challenge*! A day without the pressure of cattle.

*"Claytons"* - For those who are a lot younger and were not around at the time, "the drink you have when you're not having a drink!"

## **PROGRAMME and INFORMATION**

**Organizer :** Lance Butcher **Contact:** 0428 955 865 **Email:** lance.butcher8@bigpond.com

### *Hack-Working Stock Horse-Time Trial – Utility Pattern*

This event is organized by the South West Branch of The Australian Stock Horse Society.

**Horses do not have to be registered Australian Stock Horses;** they may be any breed.

Temporary membership is available for non ASHS -members for this event. For competition days like this the temp membership is \$50 for adults and \$20 for riders under 18 Years.

You are welcome to camp over Friday night and Saturday night. You may arrive any time from 3:00pm onwards. Please advise Lance if you are camping as he needs to make sure the clubrooms are open for you to access toilet, showers and kitchen. There is a small charge for camping.

Please make yourself known at the office (clubhouse verandah) on the Saturday morning from 7:30 on. There will be a "Jobs List" on a whiteboard, all those little jobs that need doing to make the day happen. A part of the entry is to volunteer for a job by writing your name on the whiteboard, it's ok to have lots doing one job, "many hands make light work!"

We are starting a little later in the morning on Saturday so it would be appreciated if you could arrive early and then help set up the equipment ready to start. Enjoy!!!!

### How it Works

- 1) Point scores of all the events, Hack, Working Stock Horse and Utility Pattern, are added together and then the time from the Time Trial in seconds, is deducted.
- 2) Competitors start with the Hack, then when finished that go straight on to the Working Stock Horse, the Utility, then lastly the Time Trial. The first competitors in order will be Young Horse, then Encouragement, Junior, Youth, Maiden, and lastly Open.
- 3) Presentations will be at the clubhouse when everyone has finished and scores are compiled.
- 4) All riders please register at the office in the clubhouse in the morning from 7:30am, prior to the event and before riding. Here you will receive a warm welcome and instructions for the day. It is essential you put your name down for a job on the whiteboard to help with all those little jobs that need doing.
- 5) One of these important jobs is a "penciller" and "time keeper". It would be appreciated if you could volunteer someone to do that job. A jobs list is attached for that purpose. Maybe it is someone accompanying you over the weekend. Thank you.
- 6) This is a one-horse one-rider event. The exception is where an Open competitor can enter the Young Horse on a horse 4 years or under and then enter the Open on a different horse, an Open horse.
- 7) DEC ground fees are included in your entry. There is a charge for camping and extra horses.
- 8) The committee reserves the right to place your nomination in the category of challenge that they deem appropriate. All entries are accepted at the discretion of the committee. The committee will do their best to be fair to all and to encourage everyone to have a go and enjoy the event.

- 9) Please note that the Encouragement Challenge is for those who have NOT done a challenge before, or have limited experience at Stock Horse Events.
- 10) There is no catering so it is a BYO.
- 11) When packing up please ensure you clean your yards and surrounds of manure and rubbish.
- 12) Awards: There are ribbons to places 1-4 for each event, Hack, WSH, Utility, Time Trial. There is a Hi-point award for every section (Young Horse, Encouragement, Junior, Youth, Maiden and Open) which is any breed and there will be an overall Hi-Point ASH award.

**Order of events:**

**Saturday 14<sup>th</sup> September**

7:30 am on Register at clubrooms, Temporary Memberships, add your name to the "Jobs List", help set up equipment.

9:00 am est Saddle-up and warmup

9:30 am est Start: In order; Hack, WSH, Utility, Time Trial

LUNCH

Continue with Challenge

Unsaddle and help pack up and clean-up.

Presentations

Final tidy-up.

Depart

**EVENTS**

Note: All patterns taken from Updated Pattern Book on ASHS website.

**Challenge #1. YOUNG Horse Challenge**

**Entry Fee \$30**

Horses 4 years or under only. Riders may enter the Young Horse Challenge on a young horse and then the Open Challenge on a different horse. The horse may not enter both. This event is especially for young horses.

- (i)Hack HP1
- (ii)Working Stock Horse WP1
- (iii)Utility UP1
- (iv)Time Trial (Open & Shut gate) TT4

**Challenge #2. ENCOURAGEMENT Challenge**

**Entry Fee \$30**

For beginning Challenge riders, who wish to have-a-go at a challenge. **Entries accepted at the discretion of the committee.** Competitors may not enter any other challenge.

- (i)Hack HP1
- (ii)Working Stock Horse WP1
- (iii)Utility UP1
- (iv) Time Trial (Open & Shut gate) TTP4

**Challenge Event # 3. JUNIOR Challenge** (Age: 8yrs to under 13years. Competitors may not enter any other challenge.)

**Entry Fee \$20**

- (i)Hack HP1
- (ii)Working Stock Horse WP1
- (iii)Utility UP1
- (iv) Time Trial (Open & Shut gate) TTP4

**Challenge Event # 4. YOUTH Challenge** (Age: 13years to under 18years. Competitors may not enter any other challenge.)

**Entry Fee \$20**

- (i)Hack HP1
- (ii)Working Stock Horse WP1
- (iii)Utility UP1
- (iv) Time Trial (Open & Shut gate) TTP4

**Challenge Event # 5. MAIDEN Challenge** (Competitors may not enter any other event)

**Entry Fee \$30**

- (i) Hack HP1
- (ii) Working Stock Horse WP1
- (iii) Utility UP1
- (iv) Time Trial (Open & Shut gate) TTP4

**Challenge Event # 6. OPEN Challenge** (Competitors may not enter Youth/Maiden or Encouragement challenge but may enter Young Horse Challenge on a young horse.)

**Entry fee \$30**

- (i) Hack HP7
- (ii) Working Stock Horse WP5
- (iii) Utility UP1
- (iv) Time Trial (Open & Shut gate) TTP4

**ENTRIES**

**Email to – [entries.ashsswbranch@gmail.com](mailto:entries.ashsswbranch@gmail.com)**

Pay entry fees to: ASHS SW Branch BSB :036-122 Account :102982 with your name and "Claytons". Please email payment receipt as proof of payment and entry together.

**ENTRIES CLOSE: Friday 6<sup>th</sup> September 2024**

Withdrawal of entry will need to be put in writing and emailed to the ASHS secretary at above email. Enquiries to [ashs.swbranch@gmail.com](mailto:ashs.swbranch@gmail.com) or to Lance Butcher Mobile :0428 955 865 or Email: [lance.butcher8@bigpond.com](mailto:lance.butcher8@bigpond.com)



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ENTRY FORM

*"Claytons Challenge"*

Saturday 14<sup>th</sup> September 2024  
ASHS South West Branch (WA)

A separate entry form for every participant please.

Email to – [entries.ashsswbranch@gmail.com](mailto:entries.ashsswbranch@gmail.com)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth (if under 18 years of age: \_\_\_\_\_)

ASHS Membership Number: \_\_\_\_\_

Event No #	Event Name	Horse name Note: Does not have to be a reg'd ASH. ASH's are eligible for Hi-Point ASH for each category of entry.	Horse ASHS Registration No.	Amount Paid
<b>DEC Camping Fees \$5 per person per night or \$10 per family</b>				
<b>DEC Horse Ground Fees Included in entry. Extra horses \$10 per horse per day</b>				
<b>Temporary ASHS membership: \$50 adult rider, \$20 rider &lt; than 18 years</b>				
<b>Total Amount – Please direct deposit to ASHS SW Branch BSB :036-122 Account :102982</b>				<b>\$</b>

**Adult**

**I (your name):** \_\_\_\_\_

As a rider or handler agree to abide by the Rules and Regulations as well as the Code of Conduct of the Society (refer to Events Rules and Regulations – Section 2), and acknowledge that the Society nor Branch assumes any liability or responsibility for accidents incurred to horses, riders or handlers during the running of this event.

Acknowledged with your Signature

**Signature:** \_\_\_\_\_

Under 18 years of age **Parent signature:** \_\_\_\_\_

**Photos: This is only for those under 18 years:** I also give permission for the ASHS SW Branch to take photos of my child and use for promotional reasons, including in the National ASHS Journal

**Name of child:** \_\_\_\_\_

I also give permission for the ASHS SW Branch to take photos of my child and use for promotional reasons, including in the National ASHS Journal.

**Parent/Guardian Signature:** \_\_\_\_\_



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**HELPERS**

**Your Name:** \_\_\_\_\_

**Name of the helper :** \_\_\_\_\_

**Jobs that need to be done: (Tick the space)**

ANY JOB (leave the rest blank): \_\_\_\_\_

Run scoresheets to the Office: \_\_\_\_\_

Pencilling for Hack: \_\_\_\_\_

Pencilling for WSH: \_\_\_\_\_

Pencilling for Utility: \_\_\_\_\_

Pencilling for Time Trial: \_\_\_\_\_

Timing for Time Trial: \_\_\_\_\_

THANK YOU to you all for helping our branch make this event a success. We all truly appreciate you helping us. We are flexible and realise that things change, so just stay in touch with the committee regarding any change to your ability to help. If you see a job that needs doing, trust me, it will be noticed if you “just hop in and do it”. Don’t forget the “Jobs List” whiteboard at the clubhouse, the jobs that need to be done when we pack up.

**MANY HANDS MAKE LIGHT WORK**